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**CONFIRMATION NO. 3949** 

|   |                  |                      |                           |                        |                                       |                                      |    | _                          |  |
|---|------------------|----------------------|---------------------------|------------------------|---------------------------------------|--------------------------------------|----|----------------------------|--|
| <b>SERIAL NUMBER</b> 10/771,690   | FILING OR 371(c) | CLASS<br>600         |                           | GROUP ART UNIT<br>3737 |                                       | ATTORNEY<br>DOCKET NO.<br>20563/2024 |    |                            |  |
| APPLICANTS  |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| Kevin Ranucci, North Attleboro, MA; Robert A. Rabiner, North Reading, MA; Bradley A. Hare, Chelmsford, MA; Mark J. Varady, Andover, MA; Rebecca I. Marciante, North Reading, MA; Roy Robertson, Ipswich, MA;  |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| ** CONTINUING DATA **********************************   |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| This application is a CON of 09/975,725 10/11/2001 PAT 6,695,782 which is a CIP of 09/625,803 07/26/2000 ABN which claims benefit of 60/178,901 01/28/2000 and claims benefit of 60/157,824 10/05/1999  *** FOREIGN APPLICATIONS ************************************ |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** SMALL ENTITY ** ** 05/05/2004  |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| Foreign Priority claimed yes no no Met after  35 USC 119 (a-d) conditions yes no Met after  met  Verified and  Acknowledged xamiler's Signature Initials  |                  |                      | STATE OR<br>COUNTRY<br>MA |                        |                                       | TOTA<br>CLAII<br>33                  | MS | INDEPENDENT<br>CLAIMS<br>3 |  |
| ADDRESS<br>26161  |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| TITLE   |                  |                      |                           |                        |                                       |                                      |    |                            |  |
| Apparatus and method for an ultrasonic probe device with rapid attachment and detachment means  |                  |                      |                           |                        |                                       |                                      |    |                            |  |
|   |                  |                      |                           |                        | All Fees                              |                                      |    |                            |  |
| ]   |                  |                      |                           | 1.16 Fees ( Filing )   |                                       |                                      |    |                            |  |
| RECEIVED No   |                  | edit DEPOSIT ACCOUNT |                           |                        | 1.17 Fees ( Processing Ext. of time ) |                                      |    |                            |  |
| . 502 No  | for following    |                      |                           |                        | 1.18 Fees ( Issue )                   |                                      |    |                            |  |
|   |                  |                      |                           |                        |                                       | Other                                |    |                            |  |
|   |                  |                      |                           | ☐ Credit               |                                       |                                      |    |                            |  |